

## Chain of Custody / Test Request Form Investigative Samples

| Client Name / Address:<br>Dustin White<br>Salt Lake City Public Utilities<br>1530 South West Temple, SLC, UT 84115<br>Phone: (801) 483-6867<br>Email: dustin.white@slcgov.com | System Number: 18026<br>Sample Type: Investigative<br>Matrix: Drinking Water<br>Sample Method: Grab | Sampler (s):<br>Date Collected:<br>Lab/COC #: |  |  |  |
|---|---|---|--|--|--|
| Field Analysis:   | Laboratory Analysis:  |   |  |  |  |
| Instructions / Notes:<br>1.   |   |   |  |  |  |

| No | Site/Address | Lab Temp | Date | Time | Field<br>Fluoride | STAR ID | Lab I.D. # |
|----|--------------|----------|------|------|-------------------|---------|------------|
| 1  |              |          |      |      |                   |         |            |
| 2  |              |          |      |      |                   |         |            |
| 3  |              |          |      |      |                   |         |            |
| 4  |              |          |      |      |                   |         |            |
|    |              |          |      |      |                   |         |            |
| 5  |              |          |      |      |                   |         |            |
| 6  |              |          |      |      |                   |         |            |
| 7  |              |          |      |      |                   |         |            |
| 8  |              |          |      |      |                   |         |            |
|    |              |          |      |      |                   |         |            |
| 9  |              |          |      |      |                   |         |            |
| 10 |              |          |      |      |                   |         |            |
| 11 |              |          |      |      |                   |         |            |
| 12 |              |          |      |      |                   |         |            |
|    |              |          |      |      |                   |         |            |
| 13 |              |          |      |      |                   |         |            |
| 14 |              |          |      |      |                   |         |            |
| 15 |              |          |      |      |                   |         |            |
| 16 |              |          |      |      |                   |         |            |
|    |              |          |      |      |                   |         |            |
|    |              |          |      |      |                   |         |            |

| Transported Via Fridge/ Ice: | Yes No |       |              |       |       |              |
|------------------------------|--------|-------|--------------|-------|-------|--------------|
| Relinquished By:             | Date:  | Time: | Received By: | Date: | Time: | Temperature: |

| / / | : |  | : | °C |
|-----|---|--|---|----|
| / / | : |  | : | °C |
| / / | : |  | : | °C |